## 2024

## COMPULSORY ENGLISH

Paper: AEC-1

Full Marks: 50

The figures in the margin indicate full marks.

For all Four & Three Year B.A./B.Sc./B.Com./B.Mus. And Four Year B.A./B.Sc./B.Com. Vocational Candidates.

SET-2 (Day)

Answer the following multiple choice questions.

2×25

Please tick the correct answer.

1. The poem 'Break, Break' is an example of which of the following?

|    | (A)   | Elegy   | (B)    | Free-Verse                                      |  |  |  |
|----|---|---|--------|---|--|--|--|
|    | (C)   | Sonnet  | (D)    | Both (A) and (B)                                |  |  |  |
| 2. | In 'E   | Break, Break, Break' the poet's description of                                | of the | ship as 'stately' suggests that the ships are — |  |  |  |
|    | and the same  | large in size   |        | ugly  |  |  |  |
|    | (C)   | small in size   | (D)    | all of these                                    |  |  |  |
| 3. | How does the speaker in 'Break, Break' feel about his loss?     |   |        |   |  |  |  |
|    |   | Angry   | (B)    | Irritated                                       |  |  |  |
|    | (C)   | Melancholy  | (D)    | Indifferent                                     |  |  |  |
| 4. | What is the final message in the last stanza of 'Break, Break'? |   |        |   |  |  |  |
|    |   | The power of nature   |        | The loss of wealth                              |  |  |  |
|    | (C)   | The past can never be retrieved   | (D)    | None of these                                   |  |  |  |
| 5. | In wl   | n which month does the speaker of 'Afterwards' think of his death?            |        |   |  |  |  |
|    | (A)   |   |        | April   |  |  |  |
|    | (C)   | December  | (D)    | October   |  |  |  |
| 6. | How   | How does the speaker of 'Afterwards' wish to be remembered by his neighbours? |        |   |  |  |  |
|    |   | Minute observer of nature in summer   | 12000  | Minute observer of nature in winter             |  |  |  |
|    | (C)   | Minute observer of nature in spring   | (D)    | Minute observer of nature in monsoon            |  |  |  |
|    |   |   |        |   |  |  |  |

Please Turn Over

| A/B/M   | MDC   | 2.(Ist Sm.)-Compulsory English-H,<br>& VOC./AEC-1/CCF/Set-2 |       |   |  |  |  |  |  |
|---|---|---|-------|---|--|--|--|--|--|
| 7.  | to the same the night-hawk descend in the 2nd stanza? |   |       |   |  |  |  |  |  |
|   |   | Silently as a smile   | (B)   | Loudly as thunder                       |  |  |  |  |  |
|   |   | Silently as an eyelid's blink                               | (D)   | None of these                           |  |  |  |  |  |
| 8.  |   | ere does the dewfall-hawk alight?                           |       |   |  |  |  |  |  |
|   |   | On the grassland  | (B)   | On the upland thorn                     |  |  |  |  |  |
|   |   | On the roof   | (D)   | On the lawn                             |  |  |  |  |  |
| 9.  | Wha   | at is the setting of the poem 'Afterwards'?                 |       |   |  |  |  |  |  |
|   |   | A forest  | (B)   | A busy road                             |  |  |  |  |  |
|   |   | A small room  | (D)   | A serene English countryside            |  |  |  |  |  |
| 10.   | Wha   | at does Tagore mean by 'head is held high'?                 |       |   |  |  |  |  |  |
|   |   | To live with dignity  | (B)   | To live with humility                   |  |  |  |  |  |
|   | (C)   | To live in disgrace   | (D)   | None of these                           |  |  |  |  |  |
| 11.   | Wha   | What does 'narrow domestic walls' refer to?                 |       |   |  |  |  |  |  |
|   | (A)   | Unity among people  | (B)   | Divisions in society                    |  |  |  |  |  |
|   | (C)   | Walls of buildings  | (D)   | None of these                           |  |  |  |  |  |
| 12. In the poem 'Where the Mind is Without Fear', Tagore compares reason to |   |   |       |   |  |  |  |  |  |
|   | (A)   | A sea   | (B)   | An ocean                                |  |  |  |  |  |
|   | (C)   | A clear stream  | (D)   | A fountain                              |  |  |  |  |  |
| 13.   | In '  | Where the Mind is Without Fear', what does                  | the ' | dreary desert sand of dead habit' mean? |  |  |  |  |  |
|   |   | Age-old superstitious beliefs                               |       | Rational thoughts                       |  |  |  |  |  |
|   | (C)   | Good habits   | (D)   | Best practices                          |  |  |  |  |  |
| 14.   | Wh  | ere was the bank situated in 'Out of Busines                | ss'?  |   |  |  |  |  |  |
|   | (A)   | ) Bangalore   | -     | Lahore                                  |  |  |  |  |  |
|   | (C)   | ) Bombay  | (D)   | Calcutta                                |  |  |  |  |  |
| 15  | . The   | its factory in  |       |   |  |  |  |  |  |
|   | (A  | ) Malgudi   | •     | ) Bangalore                             |  |  |  |  |  |
|   | (C  | ) North India   | (D)   | ) Europe                                |  |  |  |  |  |
| 16  | . In  | 'Out of Business' why did the bank crash?                   |       |   |  |  |  |  |  |
|   | (A  | ) Due to loss in the share market                           | (B    | ) Due to global recession               |  |  |  |  |  |

(D) Due to Rama Rao's loss in business

(C) Due to the death of a Bombay financier

|   |  | (5)                                  | ,   | INDE & FOCINEC-INCCI             |  |  |
|---|--|--------------------------------------|-----|----------------------------------|--|--|
| 17.   | Whe  | ss failed?                           |     |                                  |  |  |
|   |  | In a fashionable high-school         |     | In a government school           |  |  |
|   | (C)  | In a fashionable nursery school      | (D) | In a free primary school         |  |  |
| 18.   | 18. In 'The Child' what did Gomti do after being expelled from the Widow's Hom         |                                      |     |                                  |  |  |
|   |  | Marry Gangu                          |     | Get a job                        |  |  |
|   | (C)  | Run away to Lucknow                  | (D) | Take a room on rent in a mohalla |  |  |
| 19. From where did Gangu bring back the baby? |  |                                      |     |                                  |  |  |
|   | (A)  | Benaras                              | (B) | Lucknow                          |  |  |
|   | (C)  | Nainital                             | (D) | Kanpur                           |  |  |
| 20.   | . Where had the narrator of 'The Child' gone for a month?                              |                                      |     |                                  |  |  |
|   | (A)  | Nainital                             | (B) | Lucknow                          |  |  |
|   | (C)  | Allahabad                            | (D) | Varanasi                         |  |  |
| 21.   | 1. In 'The Child' the Home-authorities got Gomti married off two times, but both times |                                      |     |                                  |  |  |
|   | (A)  | her husbands died in accidents       | (B) | she killed her husbands          |  |  |
|   | (C)  | she had come back after a week or so | (D) | she was expelled from home       |  |  |
| 22.   | 2. In 'I have a Dream', which great American Leader is referred to?                    |                                      |     |                                  |  |  |
|   | (A)  | Columbus                             | (B) | John F. Kennedy                  |  |  |
|   | (C)  | Abraham Lincoln                      | (D) | George Washington                |  |  |
| 23.   | . In 'I have a Dream', the word 'momentous' stands for                                 |                                      |     |                                  |  |  |
|   | (A)  | Foolishness                          | (B) | Aggressiveness                   |  |  |
|   | (C)  | Something of significance            | (D) | Something unimportant            |  |  |
| 24.   | ould   |                                      |     |                                  |  |  |
|   | (A)  | divide the nation                    | (B) | kill white people                |  |  |
|   | (C)  | get their rights                     | (D) | leave America forever            |  |  |
| 25.   | 5. In which year was the speech 'I have a Dream' delivered?                            |                                      |     |                                  |  |  |
|   | (A)  | 1968                                 | (B) | 1963                             |  |  |
|   | (C)  | 1953                                 | (D) | 1964                             |  |  |